# DISTRICT V ADVISORY BOARD AGENDA

March 02 2009 6:30 p.m.

Auburn Hills Golf Course Clubhouse 443 S. 135<sup>th</sup> West

#### **ORDER OF BUSINESS**

**Welcome from Council Member Longwell** 

Call to Order

**Approval of Minutes** for February 02, 2009

Approval of Agenda for March 02, 2009

#### **Public Agenda**

The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.

#### 1. Scheduled items

No items scheduled

#### 2. Off Agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Provide comments/ take appropriate action

#### **Staff Reports**

## 3. Community Police Report

**Community Police Officers** for beat areas in District V will report on specific concerns.

Recommended Action: Receive and file

#### 4. Fire Department Report

Fire Department Staff for fire stations in District V will report on specific concerns.

Recommended Action: Receive and file

### **New Business**

## 5. <u>CUP2008-00046</u>

**Bill Longnecker, Planning,** will present on the request to create a community Unit Plan for commercial development (associated with ZON2008-00068).

General location: Northeast corner of Kellogg and Maize Road.

**Recommended Action**: Recommend case go to City Council for APPROVAL subject to conditions and changes as listed in the staff report.

#### 6. ZON2008-00068

**Bill Longnecker, Planning,** will present on the city zone change request from to "LC" Limited Commercial (associated with CUP2008-00046).

General location: Northeast corner of Maize Road and Kellogg: 1446B S. Maize Road.

**Recommended Action**: Recommend case goes to City Council for APPROVAL per staff report.

#### 7. Proposed revision to the Animal Protection and Control Ordinance

**Kay Johnson, Environmental Services,** will present on the revision of Chapter 6.04 (Animal Control and Protection); deleting Chapter 6.12 (Keeping Animals and Fowl) and Chapter 6.16 (Cats)

**Recommended Action**: Provide comments/ take appropriate action

#### **Board Agenda**

#### 9. Updates, Issues, and Reports

Report on activities, events, or concerns in the neighborhoods and/or District V.

- Council Member Longwell
- DAB Members

**Recommended Action**: Provide comments/ take appropriate action

# **Next Meeting**

The next meeting for District Advisory Board V will be scheduled at Auburn Hills Clubhouse at **6:30 p.m. on April 6, 2009,** the regular meeting date of the first Monday of the month other than a holiday.

# Adjournment